ENGLISH LANGUAGE AND LITERATURE (Code No. 184)
Syllabus Class - X (2023-24)

| Sections |  |  |
| :---: | :--- | :--- |
| A | Reading Skills | (40 periods) |
| B | Writing Skills with Grammar | (40 periods) |
| C | Literature Textbooks and Supplementary Reading Text | (50 periods) |

## Section - A <br> Reading Skills

I. Reading Comprehension through Unseen Passage

20 Marks

1. Discursive passage of 400-450 words.
(10 marks)
2. Case-based passage (with visual input-statistical data, chart etc.) of 200-250 words.
(10 marks)
(Total length of two passages to be 600-700 words)
Multiple choice Questions/ Objective Type Questions will be asked to assess comprehension inference, analysis, interpretation, evaluation and vocabulary.

## Section- B

II. Grammar

10 Marks
$>$ Determiners
$>$ Tenses
$>$ Modals
$>$ Subject - verb concord
$>$ Reported Speech

- Commands and requests
- Statements
- Questions

3. The courses at the secondary level seek to cement high professional grasp of grammatical items and levels of accuracy. Accurate use of spelling, punctuation and grammar will be assessed through Gap Filling/ Editing/ Transformation exercises. Ten out of 12 questions will be attempted.

## III. Writing Skills

10 Marks
4. Writing a formal letter on a given situation in 100-120 words. One out of two questions is to be answered.

5 Marks
5. Writing an Analytical Paragraph in 100-120 words on a given Map/ chart/ graph/ cue/s. One out of two question is to be answered. 5 Marks

## Section- C

40 Marks
Language through Literature
IV. Reference to the Context
(5+5=10Marks)
6. One extract out of two Drama/ Prose.
7. One extract out of two from poetry.

Multiple Choice Questions/ Objective Type Question Very Short Answer Questions (one word/ one sentence), Short Answer Questions (to be
answered in $30-40$ words) will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

## V. Short \& Very Long Answer Questions

8. Four out of Five Short Answer Type Questions to be answered in 40-50 words each from the book FIRST FLIGHT to assess interpretation, analysis, inference and evaluation.
$4 \times 3=12$ marks
9. Two out of Three Short Answer Type Questions to be answered in 40-50 words each from FOOTPRINTS WITHOUT FEET to assess interpretation, analysis, inference and evaluation.
$2 \times 3=6 \mathrm{marks}$
10.One out of two Long Answer Type Questions from FIRST FLIGHT to be answered in about 100-120 words each to assess creativity, imagination and extrapolation beyond the text and across the text. This can be a passagebased question taken from a situation/plot from the text.

6marks
11.One out of two Long Answer Type Questions from FOOT PRINTS WITHOUT FEET, on theme o plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100-120 words.

6 marks
DETAILED SYLLABUS

| Periodic Test-1 (40 marks) Time 1 hour 30 mins | $\begin{aligned} & \text { Periodic Test-2 } \\ & \text { (80 marks) } \\ & \text { Time: } 3 \text { hours } \end{aligned}$ | Periodic Test -3 (40 marks) Time: 1 hr .30 mins | Annual Exam (80 marks) Time: 3 hrs. |
| :---: | :---: | :---: | :---: |
| Literature Reader | Literature Reader | Literature Reader | Literature Reader |
| Prose <br> 1. A Letter to God <br> 2. Nelson Mondala - Long Walk to Freedom | Prose | Prose | Prose |
|  | 1. A Letter to God <br> 2. Nelson Mondala Long Walk to Freedom | 1. From the Diary of Anne Frank <br> 2. Glimpses of India <br> 3. Madam Rides the Bus. | 1. A Letter to God. |
|  |  |  | $\begin{array}{lll}\text { 2. Nelson } & \text { Mondala } & - \\ \text { Long } & \text { Walk } & \text { to } \\ \text { freedom } & & \end{array}$ |
|  |  |  |  |
|  |  |  |  |
| $\frac{\text { Poetry }}{\text { 1. Dust of Snow }}$ | 3. Two Stories about Flying |  | 3. Two stories about |
|  |  |  | flying |
| 2. Fire and Ice <br> Supplementary Reader | 4. From the Diary of Anne Frank | Poetry | 4. From the Diary of Anne Frank |
|  | Poetry <br> 1. Dust of Snow <br> 2. Fire and Ice <br> 3. A tiger in the zoo <br> 4. How to tell wild Animals | Animals | 5. Glimpses of India |
| Supplementary Reader (Footprints without test) <br> 1. A Triumph of Surgery <br> 2. The Thief's story |  | 2. The Ball Poem <br> 3. Amanda! <br> 4. The Trees. | 6. Madam Rides the Bus. |
|  |  |  | 7. The Sermon at |
|  |  |  | Benares |
|  |  | 4. The Trees. | 8. The Proposal (play) |
|  |  |  | Poetry |
|  |  |  | 1. Dust of snow |
|  |  |  | 2. Fire and Ice |
|  |  | Supplementary | 3. A Tiger in the zoo |
|  | Supplementary <br> Reader | Reader | 4. How to tell wild Animals |
|  |  | (Footprints without |  |
|  | Reader <br> (Footprints without | Feet) | Animals |
|  | (Footprints without Feet) | 1. The Midnight Visitor | 5. The Ball po 6. Amanda! |
|  | 1. A Triumph ofSurgery | 2. A Question of Trust | 6. Amanda! |
|  |  | 3. Footprints Without | 7. The Trees 8. Fog |
|  | 2. The Thief's Story | Feet. | 9. The Tale of custard |
|  | 3. The Midnight Visitor | 4. The Making of a | the Dragon <br> 10. For Anne Gregory. <br> Supplementary Reader |
|  |  | 5. The Necklace |  |
|  | 4. A Question of trust |  | $\xrightarrow{\text { Supplementary Reader }}$ |


|  |  |  | feet) <br> 1. A Triumph of surgery <br> 2. The Thief's Story <br> 3. The Midnight Visitor <br> 4. A Question of Trust. <br> 5. Footprints without Feet. <br> 6. The Making of A Scientist <br> 7. The Necklace. <br> 8. Bholi <br> 9. The Book that saved the Earth |
| :---: | :---: | :---: | :---: |

Assessment done through gap filling/ Editing/ transformation exercises.

## Section wise Mark Distribution For periodic Test 1 \& 3 ( 40 marks) Section A: Reading (8 marks)

## Question 1:

This Section will have two unseen passages (Discursive/ Anyone to be written) with 8 MCQs / Objective type questions.

## Section - B (Writing and Grammar: 12 marks)

Q2. Write an Analytical Paragraph Or Letter Formal.
(8 Marks)
Q3. Gap filling to test tenses and modals
Q4. Editing/ Transformation

## Section - C (Literature Text Book: 20 marks)

Q5. One extract from poetry for reference to the context. Two Multiple Choice Questions and two objective type questions will be asked to assess inference, analysis and interpretation.
(1x4=4marks)
Q6. Two short answers (SA) type question from the book. First Flight and Foot Prints Without Feet to test local and global comprehension (40-50 words)
(2x2=4marks)
Q7. Two long answers (LA) from First Flight and Foot Prints without Feet (100-120 words to assess creativity and imagination)
(6+6=12 marks)

## Section wise distribution of Periodic test- II and Final Examination

## Section-A <br> Reading Skills

Reading Comprehension through Unseen Passages:
20 marks
I. Discursive passage of 400-450 words.
(10 marks)
II. Case- based passage (with visual input- statistical data, chart etc.) of 200-250 words.
(10 marks)
(Total length of two passages to be 600-700 words)
Multiple Choice Questions/ Objective Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

## Section- B

III. Grammar

- Determiners
- Tenses
- Modals
- Subject - Verb Concord
- Reported Speech
- Commands and requests
- Statements
- Questions

The courses at the secondary level seek to cement high professional grasp of grammatical items and levels of accuracy. Accurate use of spelling, punctuation and grammar in context will be assessed through Gap Filling/ Editing/Transformation exercises. Ten out of twelve Questions will have to be attempted.

## IV. Writing Skills

## 10 marks

I. Formal Letter based on a given situation in 100-120 words. One out of two questions is to be answered.

5 marks
II. Writing an Analytical Paragraph (100-120 words) on a given Map / Chart / Graph / Cue/s. One out of two questions is to be answered.

## Section- C (Literature Text Book)

I. One extract out of two from Drama / Prose.
II. One extract out of two from Poetry.

Multiple Choice Questions / Objective Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

## VI. Short \& Very Long Answer Questions

30 Marks
I. Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book FIRST FLIGHT. $\mathbf{4 x 3 = 1 2}$ marks
II. Two out of Three Short Answer Type Questions to be answered in 40-50 words each from FOOTPRINTS WITHOUT FEET.
$2 \times 3=6$ marks
III. One out of two Long Answer Type Questions from FIRST FLIGHT to be answered in about $100-120$ words each to assess creativity, imagination and extrapolation beyond the text and across the texts. This can be a passage-based question taken from a situation/plot from the texts.

6 marks
IV. One out of two Long Answer Type Questions from FOOTPRINTS WITHOUT FEET on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100-120 words.

## INTERNAL ASSESSMENT <br> Listening and Speaking Competencies

Assessment of Listening and Speaking Skill will be for 05 marks
It is recommended that listening and speaking skills should be regularly practised.
Art-integrated projects based on activities like Role Play, Skit Dramatization etc. Must be used. Please refer to the Circular no. Acad-33/2020 date 14th May 2020.

## Syllabus-2023-24

STD-X
HINDI

| Periodic Test - 1 (40 Marks) | Periodic Test -2 (80 Marks) |
| :---: | :---: |
| किताब - स्पर्श <br> संचयन <br> व्याकरण दर्शिका | किताब - स्पर्श <br> संचयन <br> व्याकरण दर्शिका |
| खंड-क :- अपठित बोध | खंड - क :- अपठित बोध |
| अपठित गद्यांश | अपठित गद्यांश |
| खंड - ख :- व्याकरण | खंड - ख :- व्यवहारिक व्याकरण |
| पद बंध <br> रचना के आधार पर वाक्य - रुपांतर | शमास , पदबंध <br> रचना के आधार वाक्य रूपांतरण |
| खंड -ग:- पाठ्यपुस्तक से | खंड -ग:- पाठ्यपुस्तक से |
| (गद्यखंड)  <br> पाठ- १ बडे भाई साहब <br> पाठ-२ डायरी का एक पन्ना | (गद्यखंड)  <br> पाठ- १ बड़े भाई साहब <br> पाठ- २ डायरी का एक पन्ना <br> पाठ- ७ पतझर में टूटी पत्तियाँ (झेन की देन) <br> पाठ-८ कारतुस (एकांकी) |
| (पद्यखंड) <br> पाठ- १- साखी <br> पाठ- २ <br> पद | (पद्यखंड)  <br> पाठ- १ साक्षी <br> पाठ- २ पद <br> पाठ-४ मनुष्यता <br> पाठ- ५ - पर्वत प्रदेश मे पावस  <br> पाठ- ८ — कर चलें हम फिदा  |
| (संचयन) <br> पाठ-१ -हरिहर काका | (संचयन) <br> पाठ- $१$ हरिहर काका <br> पाठ-२ सपनो के से दिन |
| खंड -घ:- रचनात्मक लेखन | खंड-घ:- रचनात्मकलेखन |
| अनुच्छेद लेखन ( १०० शब्दों में) पत्र लेखन (१०० शब्दों में) | निबंध लिखन (१०० शब्दों में) पत्र लेखन (१०० शब्दों में) बिजापन लिखन (४० शब्दों में) सूचना लिखन (६० शब्दों में) |
| क्रिया कलाप (ASL) - 5 Marks | क्यिा कलाप-5 Marks |
| कक्षा कार्य एवं गृह कार्य - 10 Marks | कक्षा कार्य एवं गृह काय-10 Marks |


| Periodic Test -3 (40 Marks) | Annual (80 Marks) |
| :---: | :---: |
| खंड - क:- अपठितबोध | खंड - क:- अपठितबोध |
| अपठित गद्यांश | अपठित गद्यांश |
| खंड - ख :- व्याकरण | खंड - ख :- व्याकरण |
| समास मुहावरे | पदबंध <br> रचना के आधार पर वाक्य रुपांतर समास <br> मुहावरे |
| खंड -ग :- पाठ्यपुस्तकसे | खंड -ग:- पाठ्यपुस्तकसे |
| (गद्यखंड) <br> ३. तताँरा — वामीरो कथा <br> ४. तीसरी कसम के शिल्पकार शेलेद्र <br> ६. अब कहाँ दुसरो के दुख से दुखी होने वाले | (गद्यखंड) <br> १. साखी <br> २. पद <br> ૪. मनुष्यता <br> ५. पर्वत प्रदेश मे पावस <br> ७. तोप <br> ८. कर चलें हम फिदा <br> ९. आत्मत्राण |
| (पद्यखंड) <br> ७. तोप <br> ९. आत्मत्राण | (पद्यखंड) <br> १. बडे भाई साहब <br> २. डायरी का एक पन्ना <br> ३. तताँरा — वामीरो कथा <br> ४. तीसरी कसम के शिल्पकार शेलेद्र <br> ६. अब कहाँ दुसरे के दुख से दुखी होने वाली <br> ७. पतझर मे टूटी पत्तियाँ <br> ८. कारतुस (एकांकी) |
| (संचयन) <br> ३. टोपी शुक्ला | (संचयन) <br> १. हरिहर काका <br> २.सपनो के से दिन <br> ३. टोपी शुक्ला |
| खंड -घ:- लेखन | खंड -घ:- लेखन |
| अनुच्छेद लेखन (१०० शब्दों में) <br> लधु कथा लेखन (१००-१ २० शब्दों में) <br> ई - मेल (१०० शब्दों में) | अनुच्छेद लेखन (१०० शब्दों में) <br> पत्र लेखन (औपचारिक) (१०० शब्दों में) <br> सूचना लेखन (६० शब्दों में) <br> विज्ञापन लेखन (४० शब्दों में) <br> लधु कथा लेखन (१०० शब्दों में) <br> ई - मेल (१०० शब्दों में) |
| क्रिया कलाप (ASL) - 5 Marks | क्रिया कलाप (ASL) - 5 Marks |
| कक्षा कार्य एवं गृह कार्य - 10 Marks | कक्षा कार्य एवं गृह कार्य - 10 Marks |

कक्षा 10वीं हिंदी ‘ब’ परीक्षा हेतु पाठ्यक्रम विनिर्देशन-2023-2024

## - प्रश्न-पत्र दो खंडों - खंड 'अ' और 'ब' का होगा।

- खंड 'अ' में 45 वस्तुपरक प्रश्न पूछे जाएँगे, जिनमें से केवल 40 प्रश्नों के ही उत्तर देने होंगे।
- खंड 'ब' में वर्णनात्मक प्रश्न पूछे जाएँगे। प्रश्नों में उचित आंतरिक विकल्प दिए जाएँगे।
- भारांक-\{80(वार्षिक परीक्षा)+ 20 (आंतरिक परीक्षा)
- कुल अंक - 100

| परीक्षा भार विभाजन |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | विषयवस्तु | भार |
|  |  | खंड अ (वस्तुपरक प्रश्न) | 40 |
| 1 | अपठित गद्यांश |  | 10 |
|  | अ | दो अपठित गद्यांश (लगभग 200 शब्दों के) <br> $(1 \times 5=5)+(1 \times 5=5)$ (प्रत्येक गद्यांश पर आधारित पाँच बहुविकल्पीय प्रश्न पूछे जाएँगे ) | 10 |
| 2 | व्यावहारिक व्याकरण के आधार पर बहुविकल्पात्मक प्रश्न ( 1 अंक x 16 प्रश्न) कुल 21 प्रश्न पूछे जाएँगे, जिनमें से केवल 16 प्रश्नों के उत्तर देने होंगे। |  | 16 |
|  | 1 | पदबंध (5 में से 4 प्रश्न) | 04 |
|  | 2 | रचना के आधार पर वाक्य रूपांतरण (5 में से 4 प्रश्न) | 04 |
|  | 3 | समास (5 में से 4 प्रश्न) | 04 |
|  | 4 | मुहावरे (6 में से 4 प्रश्न) | 04 |
| 3 | पाठ्यपुस्तक स्पर्श भाग-2 |  | 14 |
|  |  | य खंड | 07 |
|  |  | पद्यांश पर एक अंकीय पाँच बहुविकल्पी प्रश्न। ( $1 \times 5$ ) <br> (भाग-2) से निर्धारित कविताओं के आधार पर एक अंकीय दो बहुविकल्पी प्रश्न पूछ्छे जाएँगे। | 5 2 |


|  | गद्य खंड |  | 7 |
| :---: | :---: | :---: | :---: |
|  | पठित गद्यांश पर एक अंकीय पाँच बहुविकल्पी प्रश्न। ( $1 \times 5$ ) <br> स्पर्श (भाग-2) से निर्धारित गद्य पाठों के आधार पर विद्यार्थियों की उच्च चिंतन क्षमताओं एवं अभिव्यक्ति का आकलन करने हेतु एक अंकीय दो बहुविकल्पी प्रश्न पूछे जाएँगे। (1x2) |  | 5 2 |
|  |  | खंड - ब (वर्णनात्मक प्रश्न) | 40 |
| 4 | पाठ्यपुस्तक स्पर्श भाग-2 |  | 12 |
|  |  | स्पर्श (गद्य खंड)से निर्धारित पाठों के आधार पर तीन में से दो प्रश्न पूछे जाएँगे। <br> (3 अंक x 2 प्रश्न) (लगभग 60 शब्द) | 06 |
|  | 2 | स्पर्श (काव्य खंड) से निर्धारित पाठों के आधार पर तीन में से दो प्रश्न पूछे जाएँगे। (3 अंक x 2 प्रश्न) (लगभग 60 शब्द) | 06 |
|  | पूरक पुस्तक संचयन भाग-2 |  | 06 |
|  | पूरक पुस्तक संचयन के निर्धारित पाठों से तीन में से दो प्रश्न पूछे जाएँगे, जिनका उत्तर लगभग 60 शब्दों में देना होगा। <br> (3 अंक $\times 2$ प्रश्न) |  | 06 |
| 5 | लेखन |  | 22 |
|  | 1 | संकेत बिंदुओं पर आधारित समसामयिक एवं व्यावहारिक जीवन से जुड़े हुए किन्हीं तीन विषयों में से किसी एक विषय पर लगभग 100 शब्दों में अनुच्छेद लेखन। <br> (5 अंक x1 प्रश्न) (विकल्प सहित) | 05 |
|  | ii | अभिव्यक्ति की क्षमता पर केंद्रित औपचारिक विषयों में से किसी एक विषय पर लगभग 100 शब्दों में पत्र। ( 5 अंक x 1 प्रश्न) | 05 |
|  | iii | व्यावहारिक जीवन से संबंधित विषयों पर आधारित लगभग 60 शब्दों में सूचना लेखन। (4 अंक x 1 प्रश्न) (विकल्प सहित) | 04 |
|  | Iv | विषय से संबंधित लगभग 40 शब्दों के अंतर्गत विज्ञापन लेखन। ( 3 अंक x 1 प्रश्न) (विकल्प सहित) | 03 |
|  | v | दिए गए विषय/शीर्षक आदि के आधार पर रचनात्मक सोच के साथ लगभग 100 शब्दों में लघुकथा लेखन। (5 अंक $\times 1$ प्रश्न) <br> अथवा <br> विविध विषयों पर आधारित लगभग 100 शब्दों में औपचारिक ई-मेल लेखन | 05 |
| कुल |  |  | 80 |


|  | आंतरिक मूल्यांकन | अंक | 20 |
| :--- | :--- | :---: | :---: |
|  | अ | सामयिक आकलन | 5 |
|  | ब | बहुविध आकलन | 5 |
|  | स | पोर्टफ़ोलियो | 5 |
|  | द | श्रण एवं वाचन | 5 |
|  | कुल |  | 100 |

निर्धारित पुस्तकें:

1. स्पर्श, भाग-2, एन.सी.ई.आर.टी., नई दिल्ली द्वारा प्रकाशित नवीनतम संस्करण
2. संचयन, भाग-2, एन.सी.ई.आर.टी., नई दिल्ली द्वारा प्रकाशित नवीनतम संस्करण

* नोट : निम्नलिखित पाठों से प्रश्न नहीं पूछे जाएँगे।

पाठ्य पुस्तक स्पर्श, भाग-2
बिहारी-दोहे (पूरा पाठ)
महादेवी वर्मा- मधुर-मधुर मेरे दीपक जल (पूरा पाठ)
अंतोन चेखव- गिरगिट ( पूरा पाठ)
पूरक पुस्तक संचयन, भाग-2
पुस्तक में कोई परिवर्तन नहीं। कोई भी पाठ नहीं हटाया गया है।
कक्षा दसवीं हेतु प्रश्न पत्र का विस्तृत प्रारूप जानने के लिए कृपया बोर्ड द्वारा जारी आदर्श प्रश्न पत्र देखें।

## Std-X Syllabus

Odia (2023-24)

| Time : 3 Hrs | Total Periods: 129 | Max Marks : 80 |
| :--- | :---: | :---: |
| Part - A | MCQS | 40 Marks |
| Part - B | Descriptive Type Questions | 40 Marks |


| Sl. No. | Typology of Questions | \% Weightage |  |
| :---: | :--- | :---: | :---: |
| 1. | Remembering | Easy | $15 \%$ |
| 2. | Understanding | Average | $50 \%$ |
|  | Application |  | $15 \%$ |
| 4. | High Order Thinking <br> Skills (analyzing/ evaluating/ Creating) |  |  |

## Prescribed Books:

Sahitya Sindhu (Class - X)- 2012 (1st Edition) Published by - Board of Secondary Education, Odisha

Madhyamika Byakarana (Class - X) - 2012 (1st Edition) Published by - Board of Secondary Education, Odisha

## Design of Question Paper

- Paper will be of two parts -part -A and Part -B. Part A will be of fifty percent weightage i.e. 40 marks.
- Part A will have all MCQs and will have internal choice of 33 percent in equal difficulty questions.
- Part - A therefore will have 53-1 mark MCQs
- Part - B will be of Descriptive type and have a weightage of fifty percent i.e. 40 marks.
- Part - B will have Short Answer, Long Answer and Easy type question with a choice of 33 percent (again 13-14 marks)

Design of Question Paper

| SECTION | DETAILS OF TOPICS/ CHAPTERS | TYPE OF QUESTIONS | NO. OF QUESTIONS | MARKS |
| :---: | :---: | :---: | :---: | :---: |
| Section-A <br> Comprehension | Comprehension of an unseen prose passage (120 to 150 words) | Short Answer Type Questions-I | 1 (05) | $5 \times 2=10$ |
| Section-B Composition | Essay Writing (Contemporary Issues) (1 out of 3) (250 to 300 words) <br> Application (Letter to the Editor of Newspaper) (1 out of 2) | Long Ans. <br> Type- II <br> Long Ans. Type- II | $01$ <br> 01 | $1 \times 6=6$ $1 \times 6=6$ |
| Section-C Grammar | (i) Transformation of sentences. (Simple, Complex, Compound) (out of 7Q, 5Q should be answered) | V.S.A | 1(15) | $5 \times 1=05$ |
|  | (ii) Correction of Common Errors (out of 7Q, 5Q should be answered) | V.S.A. |  | $5 \times 1=05$ |
|  | (iv) Idioms \& Phrases (out of 7Q, 5Q shouild be answered) | V.S.A |  | $5 \times 1=05$ |
|  | (iii) Chhanda (Bhagabata Bani <br> Bangalashree, Natabani, Ramakeri) (out of two Q, 1Q should be answered) | S.A.-II | 01 | 1×5=05 |
| Section- D Prose, Poetry, Non-detail | Prose <br> Explanation <br> (1Q should be answered out of 2Q) | L.A. -I | 01 | 1×5=05 |
|  | Short Question (2Q should be answered out of 3Q) | S.A.-1 | 1(03) | 2x2=4 |
|  | M.C.Q. | V.S.A | 1(08) | $8 \times 1=8$ |
|  | Explanation (1Q should be answered out of 2Q) | L.A- | 01 | 1×5=05 |
|  | Short Question (2Q should <br> be answered out of 3 Q ) <br> M.C.Q | S.A.-- | 1(03) | $2 \times 2=4$ |
|  |  | V.S.A | 1(07) | $7 \times 1=7$ |
|  | Non-detail (5Q should be answered out of 7Q) | V.S.A | 1(05) | 5×1=05 |
|  |  |  | 12 | Total- 8 |

## Activities / Guidelines for Internal Assessment

Mark: 20marks
Periodic Test ( 5 Marks) - 3 periodic Test :- Average of best 2 would be taken for final submission of marks.

## Portfolio (5 marks) :

- Organization - Neatness and visual appeal
- Completion of guided work focused on specific curricular objectives
- Evidences of student's growth
- Inclusion of all relevant works (Completeness)


## Subject Enrichment Activities (5 marks)

- Listening and Speaking skills
- Book Review


## Multiple Assessments - (5 marks)

- Oral Tests
- Individual of Groups work
- Class discussion, Field work
- Visual Representation


## Assessment:

The assignment/ Project works need to be evaluated by the subject teacher and by another teacher nominated by the Principal of the school. Both of these examiners will assess the assignments independently. The total marks obtained out of 20 are to be sent to the Board by the Principal of the school.

| Periodic Test-I | Periodic Test-II |
| :---: | :---: |
| - Unseen Passage (Prose) <br> - Seen Passage (Poetry) <br> - Essay (Contemporary Issues) <br> - Grammar <br>  <br>  <br> Poetry <br>  <br>  <br> Prose <br>  <br> 9. ภชุษูఁิ <br> Short Story <br> 14. जIO <br> One-act-play <br> 17. ต゚โด | 3. Unseen Passage (Prose) <br> 4. Seen Passage (Poetry) <br> 5. Essay (Contemporary Issues) <br> 6. Letter to the Editor of a News Paper <br> 7. Grammar <br>  <br>  <br> 10. Qূลิ घ6๙ાด <br> Poetry <br> 11. G6थ ठ) <br>  <br>  <br>  <br>  <br> Prose <br>  <br> 17. ภடูษূ̧̆ |


|  |  |
| :---: | :---: |
| Periodic Test－III | Annual |
| 1．Unseen Passage（Prose） <br> 2．Seen Passage（Poetry） <br> 3．Grammar <br>  <br>  <br> 6．ถূ६ิ g6æ॥ <br>  ด｜ร6ヵロ1） | 1．Unseen Passage（Prose） <br> 2．Seen Passage（Poetry） <br> 3．Grammar <br>  <br>  <br>  <br>  <br> Poetry |
| Poetry <br>  <br>  <br>  <br>  <br>  <br>  <br> 14．ๆธ์ดฺุ｜Я｜ส |  <br>  <br>  <br>  <br>  <br>  <br> 14．Яธ์०ดุ｜প｜ธ็ <br> Prose |
| Prose <br>  <br> 16．ภタูษุุ <br>  <br>  <br>  <br>  |  <br>  <br>  <br>  <br>  <br>  <br> Short Story |
| Short Story | 21．WIO |
| 21．母IO <br> 22．ตlmb ต6alm 86\％ <br>  |  <br>  <br> One act－Play |
| One act－Play <br> 24．ต゚กด <br> 25．6ாึ｜ธा｜धर | 24．ต゚毋ぬ <br> 25．6ตाธा｜ฺ |

## Std-X Syllabus

Mathematics (2023-24)

| Periodic Test-I | Periodic Test-II |
| :--- | :--- |
| 1. Real Numbers | 1. Real Numbers |
| 2. Polynomials | 2. Polynomials |
| 3. Pair of linear equations in two variables | 3. Pair of linear equations in two variables |
| 4. Introduction to Trigonometry | 4. Introduction to Trigonometry |
|  | 5. Triangles |
|  | 6. Quadratic Equation |
|  | 7. Arthmatic Progression |
| Periodic Test -III | 8. Coordinate Geometry |
| 1. Real Numbers | Annual Exam |
| 2. Polynomials | 1. Real Numbers |
| 3. Pair of Linear equations in teo variables | 2. Polynomials |
| 4. Quadratic equation | 3. Pair of Linear equations in teo variables |
| 5. Arthmatic Progression | 4. Quadratic equation |
| 6. Triangles | 5. Arthmatic Progression |
| 7. Coordinate Geometry | 6. Triangles |
| 8. Application of Trigonometry | 7. Coordinate Geometry |
| 9. Some Applications of Trigonometry | 8. Application of Trigonometry |
| 10. Circles | 9. Some Applications of Trigonometry |
| 11. Area related to circles. | 10. Circles |
| 12. Surface areas and volumes | 11. Area related to circles. |
| 13. Statistics | 12. Surface areas and volumes |
| 14. Probability | 13. Statistics |


| S. <br> No. | Typology of Questions | Total <br> Marks | \% <br> Weightage <br> (approx.) |
| :--- | :--- | :---: | :---: |
| 1. | Remembering: Exhibit memory of previously learned material by <br> recalling facts, terms, basic concepts, and answers. <br> Understanding: Demonstrate understanding of facts and ideas by <br> organizing, comparing, translating, interpreting, giving descriptions, and <br> stating main ideas | 43 | 54 |
| 2. | Applying: Solve problems to new situations by applying acquired <br> knowledge, facts, techniques and rules in a different way. | 19 | 24 |
| 3. | Analysing: <br> Examine and break information into parts by identifying motives or <br> causes. Make inferences and find evidence to support generalizations. | 18 | 22 |
| Evaluating: <br> Present and defend opinions by making judgements about information, <br> validity of ideas, or quality of work based on a set of criteria. <br> Creating: <br> Compile information together in a different way by combining elements <br> in a new pattern or proposing alternative solutions | 80 | 100 |  |
|  |  |  |  |


| Internal Assessment | 20 Marks |
| :--- | :--- |
| Pen Paper Test and Multiple Assessment (5+5) | 10 Marks |
| Portfolio | 05 Marks |

Course Structure

| Units | Unit Name | Marks |
| :---: | :--- | :---: |
| I | NUMBER SYSTEMS | 06 |
| II | ALGEBRA | 20 |
| III | COORDINATE GEOMETRY | 06 |
| IV | GEOMETRY | 15 |
| V | TRIGONOMETRY | 12 |
| VI | MENSURATION | 10 |
| VII | STATISTICS \& PROBABILTY | 11 |
|  | Total | $\mathbf{8 0}$ |

## MATHEMATICS - BASIC QUESTION PAPER DESIGN CLASS - X (2023-24)

| Sl. <br> No. | Typology of Questions | Total <br> Marks | \% <br> Weightage <br> (approx.) |
| :--- | :--- | :---: | :---: |
| 1. | Remembering: Exhibit memory of previously learned material by <br> recalling facts, terms, basic concepts, and answers. <br> Understanding: Demonstrate understanding of facts and ideas by <br> organizing, comparing, translating, interpreting, giving descriptions, and <br> stating main ideas | 60 | 75 |
| 2. | Applying: Solve problems to new situations by applying acquired <br> knowledge , facts, techniques and rules in a different way. | 12 | 15 |
| 3. | Analysing: <br> Examine and break information into parts by identifying motives or <br> causes. Make inference and evidence to support generalizations <br> Evaluating: <br> Present and defend opinions by making judgement about information, <br> validity of ideas, or quality of work based on a set of criteria. <br> Creating: <br> Compile information together in a different way by combining elements <br> in new pattern or proposing alternative solutions. | 8 | 10 |
|  | Total | $\mathbf{8 0}$ | $\mathbf{1 0 0}$ |


| Internal Assessment | 20 Marks |
| :--- | :--- |
| Pen Paper Test and Multiple Assessment (5+5) | 10 Marks |
| Portfolio | 05 Marks |
| Lab Practical (Lab activities to be done from the prescribed books) | 05 Marks |

## Std-X Syllabus

Science (2023-24)

| Periodic Assessment - I | Periodic Assessment- II | Periodic Assessment - III |
| :---: | :---: | :---: |
| Physics <br> Exp-1. Determination of the Focal length of (a) Concave Mirror (b) Convex lens by obtaining the image of a distant object Exp-2. Tracing the path of a ray of light passing through a rectangular glass slab for different angles of incidence. Measure the angle of incidence, angle of refraction, angle of emergence and interpret the result. <br> Chemistry <br> Exp-1.Performing and observing the following reactions and classifying them into : <br> (a)Combination reaction <br> (b)Decomposition reaction <br> (c) Displacement reaction <br> (d) Double displacement reaction. <br> (1) Action of water on <br> Quick lime <br> (1) Action of heat on Ferrous sulphate crystals (II) Iron nails kept in Copper sulphate solution (iv) Reaction between Sodium sulphate and barium chloride solutions. <br> Biology <br> Exp-1.Preparing a | Physics <br> Exp-3. Tracing the path of the rays of light through a glass prism. <br> Exp-4. Finding the image distance for varying object distances in case of a convex lens and drawing corresponding ray diagrams to show the nature of image formed. <br> Exp-5. Studying the dependence of potential difference (V) across a resistor on the current (1) passing through it, and determine its resistance. Also plotting a graph between V and I . <br> Chemistry <br> Exp-2. A. Studying the properties of Acids and Bases( HCl and NaOH ) on the basis of their reaction with(a) Litmus solution(Blue/Red) (b)Zn Metal (c)Solid Na CO Exp.2. B. Finding the pH of the following samples by using pH paper/Universal Indicator <br> (a) DilHCI (b) DilNaOH <br> (c) Dil <br> Ethanoic acid (d)Lemon juice <br> (e) Water Sodium hydrogen carbonate solution. | Physics <br> Exp-6. Determination of Equivalent resistance of two resistors when connected in series and parallel. <br> Chemistry <br> Exp: 4.Study the following properties of Acetic acid (Ethanoic acid) (i)Odour (ii) Solubility in water (ili) <br> Effect on Litmus (iv) <br> Reaction with solid sodium hydrogen carbonate <br> Exp-5.Study of the comparative cleaning capacity of a sample of soap in soft and hard water. Biology Exp-4.Identification of the different parts of an embryo of a dicot seed (Pea, gram or red kidney bean) <br> Note: <br> Practical portions covered during PA-I \& PA-II are also included for PREBOARDI\&II. |


| temporary mount of a | Exp:3-Observing the |
| :--- | :--- | :--- |
| leaf peel to show |  |
| stomata. | action of |
| Exp-2.Experimentally |  |
| show that |  |
| carbon dioxide is given |  |
| out during respiration. | the metals on |
| following aq salt |  |
| solutions |  |
| (i)ZnSO. (ii) FeSO |  |
| (iii) CuSO4(iv) Al2(S04), |  |
|  | Arranging Zn,Fe,Cu\& Al <br> metals in <br> the decreasing order of <br> reactivity based on the <br> above result. <br> Biology <br> Exp-3.Studying (a) Binary |
|  | fission in Amoeba (b) <br> Budding in yeast and <br> hydra with the help of <br> prepared slides. <br> Note: Practical portion <br> covered <br> during PA-I are also <br> included in <br> PA-II |


| PT-I (40 Marks) | PT-II (80 Marks) |  |
| :--- | :--- | :--- |
| Ch-1 Chemical Reactions \& Equations | Ch-1 | Chemical Reactions \& Equations |
| Ch-6 Life Processes | Ch-2 | Acid , bases \& salts |
| Ch-10 Light | Ch-3 | Metal, non- metals (upto Ionic bond) |
|  | Ch-6 | Life Processes |
|  | Ch-7 | Control and Coordination |
|  | Ch-10 | Light |
|  | Ch-11 Marks) | The Human eye |
| Pre-board (80 Marks) |  |  |
| Ch-3 | Metal, non- metals (Extraction) | According to CBSE. |
| Ch-4 | Carbon and its compounds |  |
| Ch-8 | Reproduction |  |
| Ch-9 | Heredity |  |
| Ch-12 | Electricity |  |
| Ch-13 | Magnetic effect of Electric current. |  |


| PT-I (40 Marks) | PT-II (80 Marks) |
| :---: | :---: |
| History: <br> Ch-1 - The Rise of Nationalism in Europe Ch-4 - The Age of Industrialization <br> Political Science: <br> Ch-1- Power Sharing <br> Ch-2- Federalism <br> Geography: <br> Ch-1- Resources and Development <br> Ch-2- Forest and Wild Life <br> Economics: <br> Ch-1-Development | History: <br> Ch-1 - The Rise of Nationalism in Europe <br> Ch-2- Nationalism in India. <br> Political Science: <br> Ch-1- Power Sharing <br> Ch-2- Federalism <br> Ch-4- Gender Religion and Caste. <br> Geography: <br> Ch-1- Resources \& Development <br> Ch-2- Forest and Wild Life <br> Ch-3- Water Resources <br> Ch-4- Agriculture <br> Ch-7 - Lifelines of National Economy (only map pointing) <br> Economics: <br> Ch-1- Development <br> Ch-2-Sectors of the Indian Economy |
| PT-III (40 Marks) | Pre-board (80 Marks) |
| History: <br> Ch-1- Rise of Nationalism in Europe <br> Ch-2- Nationalism in India. <br> Ch-3- The Making of Global World. <br> Ch-5- Print Culture and the Modern World <br> Political Science: <br> Ch-1- Power Sharing <br> Ch-2- Federalism <br> Ch-3-Gender Religion and Caste <br> Ch-4- Political Parties. <br> Ch-5- Outcomes of Democracy <br> Geography: <br> Ch-1-Resources \& Development <br> Ch-2-Forest and Wild Life <br> Ch-3-Water Resources <br> Ch-4- Agriculture <br> Ch-5- Minerals and Energy Resources <br> Ch-6- Manufacturing Industries <br> Ch-7- Life lines of National Economy (only map pointing) <br> Economics: <br> Ch-1- Development <br> Ch-2-Sectors of Indian Economy <br> Ch-3- Money and Credit <br> Ch-4- Globalization and Indian Economy | History: <br> Ch-1- Rise of Nationalism in Europe <br> Ch-2- Nationalism in India. <br> Ch-3- The Making of Global World. <br> Ch-5- Print Culture and the Modern World <br> Political Science: <br> Ch-1-Power Sharing <br> Ch-2-Federalism <br> Ch-3- Gender Religion and Caste <br> Ch-4- Political Parties. <br> Ch-5- Outcomes of Democracy <br> Geography: <br> Ch-1-Resources \& Development <br> Ch-2-Forest and Wild Life <br> Ch-3-Water Resources <br> Ch-4- Agriculture <br> Ch-5- Minerals and Energy Resources <br> Ch-6- Manufacturing Industries <br> Ch-7- Life lines of National Economy (only map pointing) <br> Economics: <br> Ch-1- Development <br> Ch-2-Sectors of Indian Economy <br> Ch-3- Money and Credit <br> Ch-4- Globalization and Indian Economy |

CLASS $\times$
LIST OF MEAP ITEMS

| Subject | Narne of the Chapter | List of areas to be pointed on the Map |
| :---: | :---: | :---: |
| History | Nationalisme in India | b. Congress sessions: <br> - 1920 Calcutta <br> - 1920 Nagpur. <br> - 1927 Madras session. <br> [I. 3 Satyagrafa moverments: <br> - Kheda <br> - Champaran. <br> - Ahmedabad mill workers <br> III. Jalltanwrala Bagh <br> IV. Danci Mareh |
| Geography | Resources and Development | Iffentify: Major Soli Types |
|  | Water Resources | Localing and Laberling: <br> - Salal <br> - Bhakra Nangal <br> - Tehri <br> - Rana Pratap Sagar <br> - Sardar Saravar <br> - Hirakud <br> - Nagarjuna Sagar <br> - Tungabhadra |
|  | Agriculture | Identify: <br> - Major areas of Rice and Wheat |


|  |  | - Largest Mapor producer states of Sugarcane, Tea, Colfee, Rubber, Cotton and Jute |
| :---: | :---: | :---: |
|  | Minerals and Energy Resources | Identify: <br> 3. Iron Ora minos <br> - Mayurbhanj <br> - Durg <br> - Bailadila <br> - Bellary <br> - Kudremukh <br> b. Coal Mines <br> - Raniganj <br> - Bokaro <br> - Talcher <br> - Neyveli <br> c. Oil Fields <br> - Dighoi <br> - Naharkatia <br> - Mumbai High <br> - Bassien <br> - Kalol <br> - Ankaleshwar <br> Locate \& labsl: Power Plants <br> a. Thermal <br> - Namrup <br> - Sirgrauli <br> - Ramagundam |


|  |  | b. Nlaclear <br> - Narera <br> - Kakrapara <br> - Tarapur <br> - Kalpakkam |
| :---: | :---: | :---: |
|  | Manufacturing Industries | I. hinanafacturing Industries <br> (Locat[ma and habolling only) <br> - Cotten Textile Industries: a. Mumbai b. Indore c. Surat d. Kanpur e. Coimbatore <br> - Iron and Steal Plantsi: a. Durgapur b. Eokarg e- Jamshedpur d. Ehitai e. Wipayanagar f Salem <br> - Softhare Technology Parks: a. Npida bGandhinagar e Murbbai d. Pune eHyderabad, f. Eengalury g. Chennai. h. Thimwananthapuram |
|  | Litelines of National Eobnomy | Lecating and Labe[ling: <br> a. Hajor sean ports <br> - Kandla <br> - Mumbai <br> - Marmagan <br> - New Mangalone <br> - Kochi <br> - Tuticarin <br> - Chennai <br> - Ulishakhapatnarn <br> - Paradip <br> - Haldia |


|  |  | b. International Airports: <br> - Arritsar [Raja Sansi - Sit Guru Ram Dass jee) <br> - Delhi íIndira Gandhi\} <br> - Mumbai (Chhatrapati Shivaji) <br> - Chennai (Meenam Bakam) <br> - Kolkata ('Netaji 5ubhash Chandra Bose) <br> - Hyderabad \{Rajur Gandhi\} |
| :---: | :---: | :---: |

C1ASS X
QUESTION PAPER DESIGN

Subject Wise W'ghtage

| Subject | Syilabus | Marks (80) | Percentage |
| :---: | :---: | :---: | :---: |
| History | - The Rise of Nationalism in Europe. <br> - Nationalism in India: <br> - The Making of a Global Word Sub topics 1 to 1.3 <br> - Print Culture and the Modem World <br> - Map pointing | 18+2 | 25\% |
| Political Science | - Power - shaning <br> - Federalism <br> - Gender. Religion and Caste <br> - Political Parties <br> - Qutcomes of Democracy | 20 | 25\% |
| Gegraphy | - Resources and Development <br> - Forest and Wildilife Resources <br> - Water Respurces <br> - Agriculture <br> - Mineral\& Energy resources <br> - Manufacturing industries. <br> - Lifetines of National Ecomomy(map pointing) <br> - Map pointirg | 17+3 | 25\% |
| Economics | - Development <br> - Sectors of the Indian Economy | 20 | 25\% |


| - Money and Credit <br> - Globalization and The Indian Economy Sub toprics: <br> - What is Globalization? <br> - Factors that have enabled Globalisation |
| :---: |

## Weightage to Type of Questions

| Type of Questions | Marks (80) | Percentage |
| :---: | :---: | :---: |
| 1 Mark MCQs (20x1) <br> (Inclusive Of Assertion, Reason, Differentiation \&Stem) | 20 | 25\% |
| 2 Marks Narrative Questions ( $4 \times 2$ ) (Knowledge,Understanding,Application,Analysis,Evaluation .Synthesis \& Create) | 8 | 10\% |
| 3 Marks Narrative Questions (5×3) (Knowledge,Understanding,Application,Analysis,Eva luation,Synthesis \& Create) | 15 | 18.75\% |
| 4 MARKS Case Study Questions (3×4) (Knowiedge,Understanding,Application_Analysis,Evaluatio n.Synthesis \& Create) | 12 | 15\% |
| 5 Mark Narrative Questions (4×5) (Knowledge,Understanding,Application_Analysis,Evaluatio <br>  | 20 | 25\% |
| Map Pointing | 5 | 6.25\% |

Weightage to Competency Levels

| Sr. No. | Competencios | Marks (80) | Percentage |
| :---: | :--- | :---: | :---: |
| 1 | $\begin{array}{l}\text { Remembering and Understanding: Exhibiting memory of previously } \\ \text { learned material by recalling facts, terms, basic concepts, and } \\ \text { answers; Demonstrating understanding of facts and ideas by } \\ \text { organizing, translating, interpreting, giving descriptions and stating } \\ \text { main ideas. }\end{array}$ | 24 | $30 \%$ |
| $\mathbf{2}$ | $\begin{array}{l}\text { Applying: Solving problems to new situations by applying acquired } \\ \text { knowledge, facts, techniques and rules in a different way. }\end{array}$ | 11 | $13.25 \%$ |
| $\mathbf{3}$ | $\begin{array}{l}\text { Formulating, Analysing, Evaluating and Creating: } \\ \text { Examining and breaking information into parts by identifying motives } \\ \text { or causes; Making inferences and finding evidence to support } \\ \text { generalizations; Presenting and defending opinions by making }\end{array}$ | 40 | $50 \%$ |
| judgments about information, validity of ideas, or quality of work based |  |  |  |
| on a set of criteria; |  |  |  |
| Compiling information together in a different way by combining |  |  |  |
| elements in a new pattern or proposing alternative solutions. |  |  |  |$]$

# Computer Applications <br> CLASS X <br> (2023-24) 

| Half Yearly |
| :--- |
| Unit 1: Networking |
| - |
| Internet: World Wide Web, web servers, web |
| clients, web sites, web pages, web browsers, |
| blogs, news groups, HTML, web address, e-mail |
| address, downloading \& uploading files from a |
| remote site. Internet protocols: TCP/ IP, SMTP, |
| POP3, HTTP, HTTPS. Remote login \& file transfer |
| protocols: SSH, SFTP, FTP, SCP, TELNET, |
| SMTP, TCP/ IP. |

- Services available on the internet: information retrieval, locating sites using search engines \& finding people on the net.
- Web services: chat, email, video conferencing, eLearning, e-Banking, eShopping, e-Reservation, eGovernance, e-Groups, social networking.
- Mobile Technologies: SMS, MMS, 3G, 4G.


## Unit 2: HTML

- Introduction to web page designing using HTML: create \& save an HTML document, access a web page using a web browser.
- HTML tags: html, head, title, body, (attributes: text, background, bgcolor, link, vlink, alink), br (break), hr (horizontal rule), inserting comments, h1..h6 (heading), p (paragraph), b (bold), I (italics), u (underline), ul (unordered list), ol (ordered list) \& li (list item). Description lists: dl, dt \& dd. Attributes of ol (start, type), ul (type).


## Annual Exam

Unit 3: HTML (Contd.)

- Font tags (attributes: face, size, color).
- Insert images: img (attributes: src, width, height, alt), sup (super script), sub (subscript).
- HTML Forms: Textbox, radio buttons, checkbox, password, list, combobox.
- Embeded audio \& video in a HTML page.
- Create a table using the tags: table, tr, th, td, rowspan, colspan.
- Links: significance of linking, anchor element (attributes: href, mailto), targets.
- Cascading style sheets: colour, backgroundcolour, border-style, margin, height, width, outline, font (family, style, size), align, float.


## Unit 3: Cyber ethics

- Netiquettes.
- Software licenses \& the open source software movement.
- Intellectual property rights, plagiarism \& digital property rights.
- Freedom of information\& the digital divide.
- E-commerce: Privacy, fraud, secure data transmission.


## Std-X (Physical Education)

| Half Yearly | Annual |
| :---: | :---: |
| 1. Calisthenics, Exercise table involving different body parts. <br> Athletics - <br> (a) Running event $(100,200,400,600$ <br> mtrs \& $4 \times 100$ marks Relay) <br> (b) Jumping events (long jump, High Jump) <br> hrowing event (shot put, Discuss) with emphasizing on techniques. <br> All the major games to be taught on the basic of Morden techniques \& skills with the playing situation (football, volleyball, kho-kho, kabadi, badminton, karate, cricket, taekwondo, as per the availability of Infrastructure) | Conditioning exercise:- <br> i) wall bar exercise, <br> ii) stretching exercise <br> Content of physical education <br> Drill and marching, Repetition of previous work. <br> General Fitness:- <br> Walking, Body weight squats, Push-ups, Plank, Abdominal crunches, lunges etc. |

Std-X (Peace Education- JYEP)

| Half Yearly |  |
| :--- | :--- |
| Book: Drawing on the Power of the world | Book: Drawing on the Power of the world |
| $1^{\text {st }}$ Term: | $2^{\text {nd }}$ Term: |
| Lesson 1 to 12 | Lesson 13 to 20 |

